

**Ontario Power Generation  
Pickering NGS  
Community Advisory Council**

**Agenda**

**Tuesday, September 16, 2025  
PNGS Information Centre  
1675 Montgomery Park Road, Pickering**

4:00	<b>Welcome and Introductions</b>	<b>Carrie-Anne Atkins, Facilitator/ Chair</b>
4:05	<b>Land Acknowledgement and Health and Safety Moment</b>	<b>Paul Seguin, Senior Vice President of Pickering Nuclear</b>
4:15	<b>Review of Minutes and Agenda Review</b>	<b>Carrie-Anne Atkins, Facilitator/ Chair</b>
4:25	<b>Site Updates Pickering NGS</b>	<b>Paul Seguin, Senior Vice President of Pickering Nuclear</b>
4:40	<b>BREAK FOR DINNER</b>	
5:10	<b>2024 Environmental Monitoring Program (EMP) Report</b>	<b>Lindsay Parks, Environmental Advisor</b>
5:40	<b>2024 Groundwater Monitoring Program (GWMP) Report</b>	<b>Raphael McCalla, Director Environment Health &amp; Safety</b>
6:10	<b>Pickering Public/Community Affairs Report</b>	<b>Analiese St. Aubin, Senior Manager, Corporate Relations &amp; Projects</b>
6:30	<b>CAC Questions and Comments</b>	<b>All</b>
6:45	<b>End of Meeting</b>	